



Light Up Blue Ridge

2025 Event Vendor Concession Agreement

This is an agreement (the “Agreement”) by and between **Light Up Blue Ridge, Inc.**, a Georgia 501(c)3 non-profit corporation (hereafter “**Host**”) and

(hereafter “**Vendor**” which, together with Host are referred to collectively as the “**Parties**”).

RECITALS

1. Host is sponsoring an event known as **Blue Friday and Light Up Blue Ridge** to occur at Downtown Blue Ridge, Georgia beginning at 10:00 am on both **November 28th & 29th 2025** (the “**Event**”), and has the right to license concessions to vend at and during the Event
2. As a condition to being able to vend at the Event, Vendor shall, on or before 14 days prior to the Event:
 - ✱ Deliver to Host a completed and properly executed copy of this Agreement A check in the amount of **\$60** for a City business license (permit) made payable to the “City of Blue Ridge
 - ✱ A check in the amount of **\$110** as a Vendor Fee made payable to “Light Up Blue Ridge, Inc.”

NOW, THEREFORE, for and in consideration of the mutual covenants, conditions and payments set forth herein, the receipt and sufficiency of which is acknowledged, the Parties agree as follows:

1. Vendor shall have access to the location agreed upon by the parties no less than 2 hours before the Event's commencement to set up Vendor's vending station, goods, and other things necessary and reasonable for vending at the location.
2. Vendor shall not vend any goods or services other than those described herein at and during the Event without the Host's written consent.
3. Vendor's vending station shall be no larger than **10 x 10** feet or taller than **10** feet; shall be clean and orderly; and shall comply with all applicable laws, ordinances, and regulations.
4. Vendor's staff may announce the availability of the goods to be vended only while they are within the confines of the vendor's location.
5. Ice is not provided by the Host and must be provided by the Vendor.
6. Vendor's staff shall be clothed and groomed in clean, neat fashion and shall conduct themselves in an orderly fashion.
7. No loud music, noise or sound amplification devices shall be used by Vendor's staff at the location.
8. Vendor shall have access to the location for up to 2 hours after the Event's conclusion to dismantle and remove all things brought to the location by Vendor. Vendor shall leave the location clean of trash and in a broom clean condition as it was before Vendor occupied it.
9. Vendor shall **not** utilize any type of power strips attached to any power/ electrical cords run from City provided power. Power is limited, so for everyone to have safe availability, this will be **strictly** enforced. **ONLY** necessary items should be plugged into the power adapters provided. No heaters will be attached to the power cords or outlets.
10. Vendor hereby confirms that its principals have received, read and will abide by the pamphlet entitled "Food Safety at Non-Profit Temporary Events" (available at www.GeorgiaEH.us).
11. By signing this agreement, Vendor indemnifies, holds harmless, and shall defend the Host, and all of its officers, employees, agents, and volunteers against any and all liability claims, cost of whatever kind and nature, for injury to or death of any person or persons and for loss and damage to any property (State, County or other) occurring in connection with or in any way related to or arising out of the occupancy, use of premises or providing of services and equipment at the Event. This indemnity shall include all costs of arbitration, mediation, or litigation including attorney's fees and expenses of litigation at the trial and appellate levels.

Submittal of application does not guarantee placement in the event.

We book vendors on first come first served basis, based on menu items/food offerings.

Please contact the host listed below prior to submittal to check availability for this event.

To evidence your agreement to the terms of this agreement please sign and complete the below.

VENDOR

Vendor signature: _____

Vendor Name Address: _____

City, State, Zip: _____

Website address or social media address: _____

Email Address: _____

Phone No. _____ Date: _____

Menu items, both food and drink _____

Average price of food items _____

What is your tent size _____ Truck/trailer size _____

Do you need city electricity? (circle one) Yes No

If so do you need 110 or 220? (circle one)

If so you will need to provide your own outdoor extension cord(s)

Will you be using propane? (circle one) Yes No

Will you be using a generator (circle one) Yes No

HOST

Lane Arnold or Russ DeSena, 2021 Food Vendor Chairs for **Light Up Blue Ridge, Inc.**

P.O. Box 1181

Blue Ridge, Georgia 30513

Lane Arnold

larnold@gardenarchitectsinc.com or 678-358-0126

*Please make 1 check payable to **Light Up Blue Ridge, Inc.** and 1 check payable to **City of Blue Ridge** and mail to: Light Up Blue Ridge, P.O. Box 1181, Blue Ridge, Georgia 30513. If you already have a City of Blue Ridge Business License, you will not need to include a check for the \$60 fee to the City of Blue Ridge.