



# Gingerbread House Entry Form 2025

Contact Name: \_\_\_\_\_

House Builder's Name: \_\_\_\_\_

Phone Numbers: Day \_\_\_\_\_ Evening \_\_\_\_\_

Email Address: \_\_\_\_\_

Name of House: \_\_\_\_\_

Category (Please circle one):

- Business – Any Business or Organization
- Individuals – Adult
- High School
- Middle School
- Pre-School – Kg
- Elementary School (1<sup>st</sup> through 3<sup>rd</sup> grade)
- Elementary School (4<sup>th</sup> through 5<sup>th</sup> grade)

I understand to be eligible for the competition, I must agree to the following as indicated by my signature below:

1. Entry form must be submitted no later than Friday, November 14, 2025  
(Schools can submit one entry form for the school, but each house entry must have a name label attached.)
2. House must be delivered between noon and 3 pm, Friday, November 21, 2025, unless prior arrangements have been made. (Schools, please call to make special arrangements.)

3. I must follow all the rules & procedures outlined in the General Instructions and Construction Guidelines.
4. House will be displayed until Thursday, December 22, 2025. House pick up will be on December 22 between noon and 2 pm. I understand that if not picked up by 2 pm, my entry becomes the property of Light Up Blue Ridge (LUBR) and will be discarded.
5. I permit LUBR to print or otherwise duplicate the picture or likeness of my entry and/or myself with my entry for either internal or external release. The image of my entry becomes the property of LUBR
6. LUBR reserves the right to reject any entry

---

Signature /Date

I affirm that the above entrant is \_\_\_\_\_ years of age & will independently design, construct and decorate their entry.

For questions or to make arrangements for drop off or pick up,  
contact **Chris Martinez at [chris.martinez8258@gmail.com](mailto:chris.martinez8258@gmail.com)**